

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

FILED  
6/22/20 3:52 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Conciliation Conference:**

Debtor: JOSHUA L. & SARAH M. SUTHERLAND  
Case Number: 19-22799-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JUNE 11, 2020 03:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#19 Chapter 13 Plan Dated 08/08/2019 (NFC)  
R / M #: 19 / 0

**Appearances:**

Debtor: *Buchanan*  
Trustee: Winnecour / Pail / *Katz* / DeSimone  
Creditor:

*Can it for  
status of life  
insurance claim.  
Affects feasibility.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *8/13/20* at *1:30 pm*.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.